CENTRAL GOVERNMENT EMPLOYEES WELFARE HOUSING ORGANISATION JANPATH BHAWAN, 'A' WING, 6TH FLOOR, NEW DELHI – 110 001.

EOI Document

Subject: REQUEST FOR PRE-QUALIFICATION CUM EXPRESSION OF INTEREST FOR TURNKEY/ PPP MODEL AT HYDERABAD

The details of EOI are as under:

- i) The agency should meet the minimum Pre-qualifying (PQ) Criteria as mentioned in the advertisement.
- ii) Applicants should give details in the order specified. If required additional details may be annexed with reference to the question, proper referencing should be done.
- iii) Application completed in all respects should reach TheCEO, CGEWHO, `A' Wing, 6th Floor, Janpath Bhawan, Janpath, New Delhi 110 001 alongwith DD of Rs.10,000/- in favour of CEO, CGEWHO, as non-refundable EOI document cost.
- iv) The desired agencyshould apply on the prescribed format as per the PQ document alongwith documentary evidence for the following:
 - a) Certificate of Incorporation in India.
 - b) Articles/ Memorandum of Association/ Partnership Deed etc.
 - c) Certificate of Registration from Registrar of Co.
 - d) EPF/ESI/ Registration No. alongwith copy of challan for the month of May2018.
 - e) PAN No.
 - f) Manpower details
 - g) Plant & Machinery holding
 - h) Details of pending litigation etc., if any.
 - i) Name and address of Bankers etc.
 - j) Audited Balance Sheet for the last five years.
 - k) Sales Tax/ VAT &CST No.alongwith valid Clearance Certificate.
 - 1) Service Tax Registration Number.
 - m) Certificate of Investments
 - n) Bank Solvency Certificate for 40% value of pre-qualification limit issued not before May 2018.
- v) Last date of receipt of pre-qualification application is by 3.30 pm on _____. The delayed application shall not be considered.
- vi) Corrigendum/ addendums, if any, to this EOI shall only be posted on CGEWHO websitei.e.www.cgewho.in

Structure of Organisation

- a. Name of the firmb. Year it was formed
- c. Address
- i) Head Office :ii) Branch Office/s :
- d. Telephone (s) (Office)
- i) Head Office :ii) Branch Office :
- e. Contact person(s)
- i) Head Office :ii) Branch Office :
- f. Status of firm
- i) Limited/ Private Limited :ii) Partnership :iii) Proprietary :
- g. Class, year and details of enlistment with CPWD, MES or any other Central/ State body
- h. Professional membership like Membership of Builders Association etc.
- i. Area of Specialization (Development, housing, commercial, industrial etc.)
- j. Experience of firm in
 - i) Civil Works
 - ii) Sanitary (Internal & External)
 - iii) Internal electrical works
- k. Method of execution of works (Departmental/ sub contracting)

Documents to be enclosed

- i) EPF/ESI/Registration no. alongwith copy of Challanof previous month
- ii) Sales Tax/VAT &CST No with valid clearance certificate
- iii) PAN No.
- iv) Service Tax Registration No.
- v) Articles/ Memorandum of Association/ Partnership Deed etc.
- vi) Certificate of Registration from Registrar of Co.
- vii) Certificate of Enlistment
- viii) Bio-data of sub-contractors regularly employed

In the following questions please include projects undertaken by the firm only - (not by the individual partner/ employees/ Group Construction). Articles of agreement/ work orders for atleast 3 inhand and 3 recently completed housing projects to be attached.

Details of similar works completed

S. No	Project Title	Configur	Total Plinth	Details of Accommodation		Project	Date		Clients	
	Title	-ation (No of	Area	Accom	modanc)11	Value (Cr Rs)			address, Tel No.&
		Stories)	(Sq				,			e-mail
			Mt)							address
				Type	Area	No. of Units		Started	Completed	

FORM 'C'

Details of Similar works in hand

S.No	Project	Configur	Total	Details		of	3		Date	Clients
	Title	-ation	Plinth	Accomm	odation		Value			address,
		(No of	Area				(Cr Rs)			Tel
		Stories)	(Sq							/MobileNo
			Mt)							. &
										e-mail
										address
				Type	Area	No.		Started	Stage of	
						of			construction	
						Units				

ADMINISTRATIVE INFORMATION

1. Information about your full-time permanent staff in regular appointment for the last three years (Do not include any part-time or contract staff).

No.	Description	Total No.
1.	Graduate/ Post Graduate/ Other Professionals	
	a) Designation	
2.	Civil Engineers (Graduate/ Post Graduate)	
	a) Designation	
3.	Diploma Civil Engineers	
4.	Electrical/ Mechanical Engineers	
5.	Administrative Office Staff	
6.	Others (Please specify)	
	a.	
	b.	
	c.	
	Total Manpower	

(Please include the resume of your key staff)

2. Any arbitration/Litigation in any of the projects till date if yes provide complete details.

DETAILS OF PLANTS & MACHINERIES AVAILABLE WITH THE FIRM

- i) List of tools, plants and other construction machinery available with the firm.
- ii) Details of workshop/ fabrication/ manufacturing facility available.

PERFORMANCE REPORT

1.	Name of Work/ Project & Location				
2.	Agreement Amount				
3.	Estimated Cost				
4.	Tendered amount				
4(a)	Completed cost of work				
5.	Date of start				
6.	Date of Completion				
(i)	Stipulated date of completion				
(ii)	Actual date of completion/ likely date of				
	completion				
7.	Amount of compensation levied for				
	delayed completion, if any				
8.	Performance Report				_
a)	Quality of Work	Very Good	Good	Fair	Poor
b)	Resourcefulness	Very Good	Good	Fair	Poor
c)	Financial Soundness	Very Good	Good	Fair	Poor
d)	Technical Proficiency	Very Good	Good	Fair	Poor
e)	General Behavior	Very Good	Good	Fair	Poor

- 1) The performance report preferably be submitted in the above performa. In case, different performa is used, the applicant shall ensure that the report/ certificate shall contain the above information.
- 2) This report should be signed by the authority of owner not less than the rank of Executive Engineer or equivalent.

FINANCIAL INFORMATION

1. Financial Analysis: Details to be furnished duly supported by figures in Balance Sheet/ Profit & Loss Account for the last five years duly certified by the Chartered Accountant (certified copies to be attached).

		2012-13	2013-14	2014-15	2015-16	2016-17	Average Annual
							Turnover
		A	В	C	D	Е	(A+B+C+D+E)/5
(i)	Gross Annual						
	turnover						
(ii)	Profit/ Loss						
(iii)	Net Worth (Paid	-	-	-	-	-	-
	up capital +						
	reserves) (As on						
	31.03.2017)						
(iv)	Latest Bank	_	-	-	_	-	-
	Solvency						

- 2. Financial arrangements for carrying out the works (Own arrangements & Fund based & Non-Fund based sanctioned limits).
- 3. The following certificates are to be enclosed:
- a) Name and address of bankers, auditors etc.
- b) Latest solvency from Bankers of applicant
- c) Audited Balance Sheet and Profit & Loss Account alongwithAudit Report with annexures for the last 5 years

Signature of Chartered AccountantWith Seal

Seal & Signature of Applicant

LETTER OF TRANSMITTAL (ON THE LETTER HEAD OF COMPANY)

From:							
To:							
CGEWHO 6 th Floor, `A Janpath Bh New Delhi	awan, Jan	•					
Sub :Pre-qu	ıalification	of co	onstruction	agency			
Sir,							
	-			-			on and pre-qualification and relevant documents.
i) ii) iii) iv)	Forms 'A' We have further po We have CGEWH to verify We herel qualificat	A' to 'la' furni ertiner subm GO or to our suby contion sh	F' and according to the state of the respension of the state of the st	ompanying statements of the supply equisite band near the supply ompetency a we have react and binding	atements are trand details necestary. kers certificate opproach individual general reput and understors on us.	essary for pre-cessary for pre	supplied in the enclosed qualification and have no reports and authorize the res, firms and corporations allations given in this pre-
v)		g crite	eria of con	_			ccessfully completed the
		1. 2. 3.	NAME O	F WORK	CERTIFIC	ATE FROM	
Enclosures	:						
Date of Sul	omission						
(Seal of Co	ompany)						(Signature of Applicant)

DECLARATION

(To be submitted on non-judicial stamp paper of Rs.10/- duly certified by Notary Public)

								r/o
				. I, the Depo	nent with ab	ove name	do hereby so	olemnly affirm and
declare	as under:							
	Office at		_					ts head office/ Regd
2.	I/we have	no obj	ection if en	quiries are ma	de about the	work listed	by me/ us in	n the accompanying
	sheets/ ann						•	
3.	I/ we agree	that t	he decision	of committee	in selection v	will be fina	l and binding	g to me/ us.
4.	I/ we have	read	the instruct	ions appended	to the profo	rma and I/	we understa	and that if any false
	informatio	n is de	tected at a	later date the c	ommittee is a	at liberty to	act in a mar	nner it feels deemed
	fit.							
5.								do hereby
					•			rnished with respect
				my knowledge	and nothing	has been c	oncealed the	ere from and that no
	part of it is	false.						
Varifia	dat		thic	day of	201	Q		
v CIIIIC	u at		uns	uay or	201	.0.		
								DEPONENT